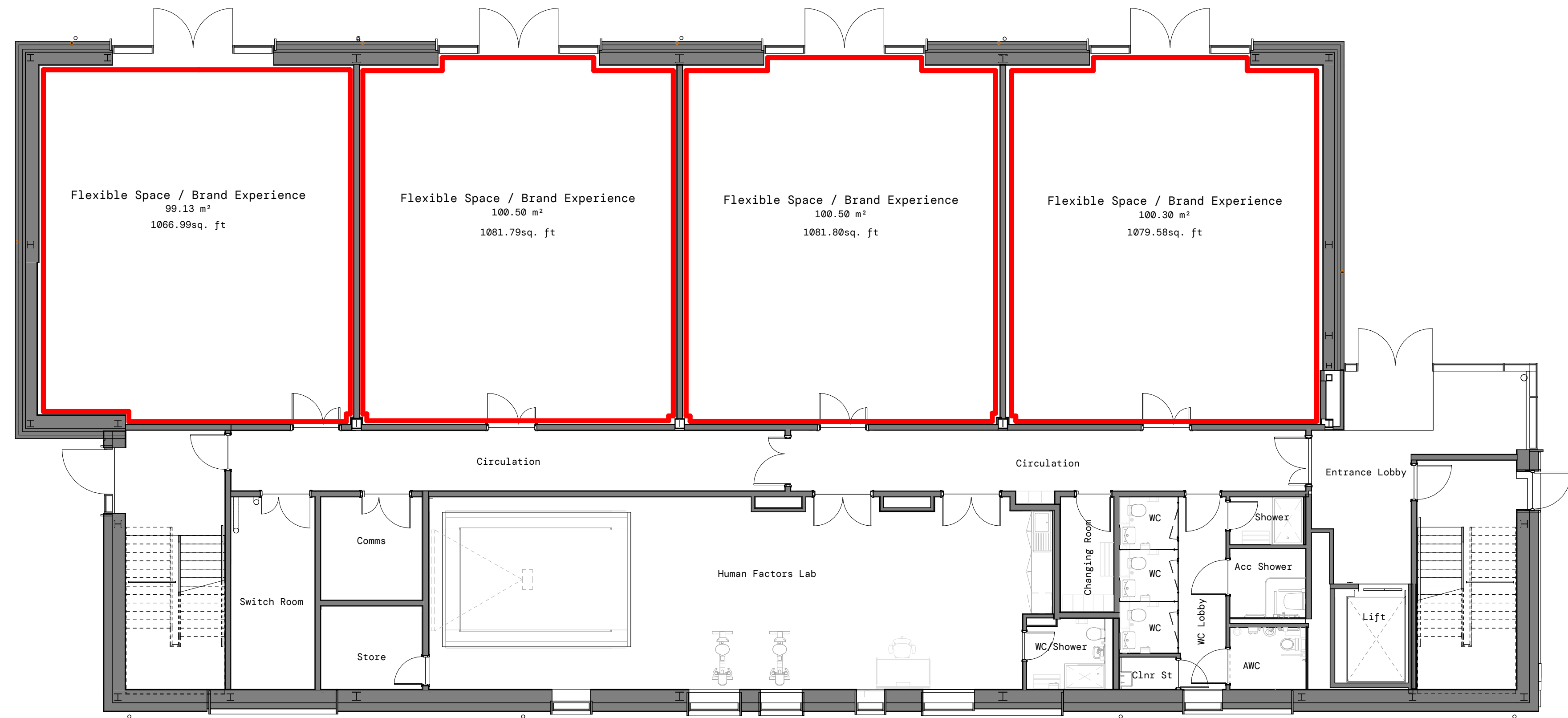




1 Proposed Ground Floor Plan  
1 : 100

| NOTES                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| REV                                               | DATE     | AMENDMENT                                                                               | ISSUED               | REVIEWER                                                                              |
|---------------------------------------------------|----------|-----------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------|
| P1                                                | 26/05/26 | Issued to Hub / SOSE                                                                    | LF                   | DWN                                                                                   |
| PROJECT NAME<br>-<br>Mountain Bike Innovation Hub |          |                                                                                         |                      |                                                                                       |
| Title<br>Letting Plan 1 - Flexible / Brand Spaces |          |                                                                                         |                      |                                                                                       |
| Purpose of Issue<br>FOR INFORMATION               |          |                                                                                         |                      |                                                                                       |
| Drawing no.<br>MBIC-OBE-ZZ-ZZ-DR-A-100180         |          |                                                                                         |                      |                                                                                       |
| Drawn By<br>LF                                    |          | Project No.<br>3256                                                                     | Drawn date<br>May 26 |                                                                                       |
| Rev.<br>P1                                        |          | Oberlanders Architects<br>16 Melville Street,<br>Edinburgh, EH3 7NS<br>T: 0131 225 9070 |                      |                                                                                       |
| Scale(s) @ A1<br>1 : 100                          |          | hello@oberlanders.co.uk<br>www.oberlanders.co.uk                                        |                      |                                                                                       |
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