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Proposed First Floor Plan

1 : 100

| REV DATE                                             |  | AMENDMENT                                                                               | ISSUED REVIEWER      |        |
|------------------------------------------------------|--|-----------------------------------------------------------------------------------------|----------------------|--------|
| P1                                                   |  | 25/05/26                                                                                | Issued to Hub / SOSE | LF DMH |
| PROJECT NAME                                         |  |                                                                                         |                      |        |
| - Mountain Bike Innovation Hub                       |  |                                                                                         |                      |        |
| Title                                                |  |                                                                                         |                      |        |
| Letting Plan 2 - First Floor<br>Public Accommodation |  |                                                                                         |                      |        |
| Purpose of Issue                                     |  |                                                                                         |                      |        |
| FOR INFORMATION                                      |  |                                                                                         |                      |        |
| Drawing no.                                          |  |                                                                                         |                      |        |
| MBIC-OBE-ZZ-ZZ-DR-A-100181                           |  |                                                                                         |                      |        |
| Drawn By                                             |  | Project No.                                                                             | Drawn date           |        |
| LF                                                   |  | 3256                                                                                    | May 26               |        |
| Rev.<br>P1                                           |  | Oberlanders Architects<br>16 Melville Street,<br>Edinburgh, EH3 7NS<br>T: 0131 225 9070 |                      |        |
| Scale(s) @ A1                                        |  | hello@oberlanders.co.uk<br>www.oberlanders.co.uk                                        |                      |        |
| 1 : 100                                              |  |                                                                                         |                      |        |

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